

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF CONTEL CELLULAR OF)	
KENTUCKY, INC. FOR ISSUANCE OF A)	
CERTIFICATE OF PUBLIC CONVENIENCE AND)	
NECESSITY TO CONSTRUCT AN ADDITIONAL)	CASE NO. 93-342
CELL FACILITY IN THE LOUISVILLE,)	
KENTUCKY METROPOLITAN STATISTICAL AREA)	
(AIRPORT SOUTH CELL FACILITY))	

O R D E R

On September 21, 1993, the Commission received the attached letter from Gary S. Gilpin. Mr. Gilpin either owns or occupies property within 500 feet of the proposed cellular telecommunications facility to be located at 816 Phillips Lane, Louisville, Jefferson County, Kentucky.

IT IS THEREFORE ORDERED that:

1. Contel Cellular of Kentucky, Inc. ("Contel Cellular") shall respond to Mr. Gilpin's questions by certified letter, within 10 days of the date of this Order.

2. Contel Cellular shall file a copy of the certified letter and dated receipt, within 7 days of the date on the receipt.

Done at Frankfort, Kentucky, this 28th day of September, 1993.

ATTEST:


Executive Director

PUBLIC SERVICE COMMISSION


For the Commission

70:
Executive Director's Office
Public Service Commission of Ky.
P.O. Box 615
Frankfort, Ky. 40602

GARY S. GILPIN SALES CO.
4468 EMBERSON AVENUE
LOUISVILLE, KENTUCKY 40209
(802) 387-2176 (802) 387-2183

SUBJECT

Case #93-⁸⁴²~~32~~

DATE

9-20-93

Reply Message

MESSAGE

In reference to the attached, please list us in the negative column in regard to the proposed tower to be located at 816 Phillips Lane.

We oppose this because of the electro-magnetic field that will be generated by such a structure and the fact that a tower of this size should not be constructed in an area that is as congested as Phillips Lane.

REPLY

RECEIVED

SEP 21 1993

PUBLIC SERVICE
COMMISSION

Regards,

SIGNED

GARY S. GILPIN

DATE

SIGNED

RECIPIENT

McBRAYER, MCGINNIS, LESLIE & KIRKLAND

163 WEST SHORT STREET

SUITE 300

LEXINGTON, KENTUCKY 40507-1361

606-231-8780

TELECOPIER NO. 606-231-8818

REAL ESTATE FAX 606-255-8777

W. TERRY McBRAYER
JOHN R. MCGINNIS
PHILLIP BRUCE LESLIE
WILLIAM D. KIRKLAND
J. D. ATKINSON, JR.
JAMES O. ANATO
GEORGE D. GREGORY
GILLARD S. JOHNSON, III
DAVID A. NUNERY
FRED E. (BOB) FUGAZZI, JR.
W. BRENT RICE
PHILIP E. FAY
JAMES H. FRAZIER, III
DENNIS J. CONNIFF
MEGAN LAKE THORNTON
CHRISTOPHER M. HILL
BARAH M. JACKSON
LISA ENGLISH HORD
WILLIAM R. PALMER, JR.
GLENN E. ACREE
BRUCE W. MACDONALD
THOMAS C. LYONS
CHERYL M. ANDERSON
MARY WIS EATER

OF COUNSEL
G. B. JOHNSON, JR.

WATSON CLAY (1808-1888)
OSCAR SAMMONS (1808-1888)

MAIN & HARRISON STREETS
P. O. BOX 347
GREENUP, KENTUCKY 41144-0347
606-473-7303
TELECOPIER NO. 606-473-8003

300 STATE NATIONAL
BANK BUILDING
P. O. BOX 1100
FRANKFORT, KENTUCKY 40602-1100
606-223-1200
TELECOPIER NO. 606-227-7388

September 15, 1993

RECEIVED

SEP 21 1993

PUBLIC SERVICE
COMMISSION

Occupant
810 Phillips Lane, #2
Louisville, KY 40209

RE: **Public Notice - Public Service Commission of Kentucky,
Case No. 93-342**

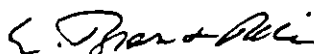
Dear Occupant:

This letter is to inform you that Contel Cellular of Kentucky, Inc., which does business as Cellular One, has applied to the Public Service Commission of Kentucky for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular radio telecommunication service. The facility will include a 150' monopole to be located at 816 Phillips Lane, Louisville, Jefferson County, Kentucky. A temporary cellular radio antennae approximately 80' in height will be used at the referenced location until such time as the Public Service Commission approves or disapproves the Application submitted by Cellular One. A map showing the location of the temporary facility and the proposed new cell facility is enclosed. This notice is being sent to you because you own or use property that is located within a 500' radius of the proposed monopole.

The Commission invites your comments regarding the proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. That right must be exercised within 20 days of the date of this letter as shown above.

Your comments and request for intervention should be addressed to: Executive Director's Office, Public Service Commission of Kentucky, Post Office Box 615, Frankfort, KY 40602. Please refer to Case No. 93-181 in your correspondence.

Sincerely,



W. Brent Rice
Counsel for Contel Cellular of
Kentucky, Inc.

* ADMITTED IN OHIO